



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Swix et al. Examiner: Asghar H. Bilgrami  
Serial No.: 09/893,332 Group Art Unit: 2143  
Filed: June 27, 2001 Docket: 60027.0017us01/BS#01039  
Confirmation No.: 2021 Notice of Allow. Date:  
Due Date: December 14, 2004  
Title: LOCAL ACCOUNT MANAGER FOR A MEDIA DELIVERY NETWORK

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Response, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 14, 2004.

By:

Name: Murrell W. Blackburn

Mail Stop Response  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**39262**

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
- ☒ Amendment
- ☒ Return postcard

CLAIMS AS AMENDED

Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Fee
Total Claims		20		0				
	-		=	0	x		=	0
Independent Claims		3		0				
	-		=	0	x		=	0
MULTIPLE DEPENDENT CLAIM FEE								\$ .00
TOTAL FILING FEE								.00

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.  
P.O. Box 2903, Minneapolis, MN 55402-0903  
612.332.5300

By:

Name: Murrell W. Blackburn  
Reg. No.: 50,881  
MWB.sw



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PATENT

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Murrell W. Blackburn

AMENDMENT & RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir/Madam:

The present communication is in response to the Office Action dated September 14, 2004. Please enter the following amendments to the claims and consider the following remarks addressing all points raised by the Office Action as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.